

**GOD IN HUMAN FORM**  
[DAIVAM MANUSHA RUPENA]  
**SADGURU SRI SRI SRI DARGA SWAMI**  
(Neelakantharao peta, Kadapa district)



# GOD IN HUMAN FORM

[DAIVAM MANUSHA RUPENA]

## SADGURU SRI SRI SRI DARGA SWAMI

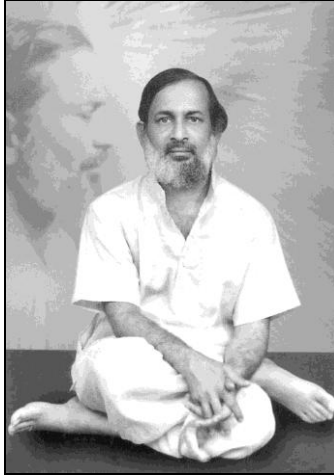
(Neelakantharao peta, Kadapa district)

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### Dedication



**To the lotus feet of Sri Sri Sri E. Bharadwaja Master (Sai Master)**

**Translator's Name: Smt. Lalita Sriram**

*Translator's note: Explanation for the words in bold & italics is provided in the "Glossary" presented at the end of this booklet.*

### **How to go to Sri Darga Swami:**

On the Kadapa to Rayachoti highway, Neelakanta Rao Peta is situated nearly 25KMs to 30KMs from Kadapa. Either get down at Neelakanta Rao Peta Bus (Request) stop and walk down 2 KMs to reach Swami's Dargas Or Get down at Ramapuram (on the highway ~ 2 KMs from Neelakantarao Peta) & engage an auto to Dargas for Rs 25 to Rs 50



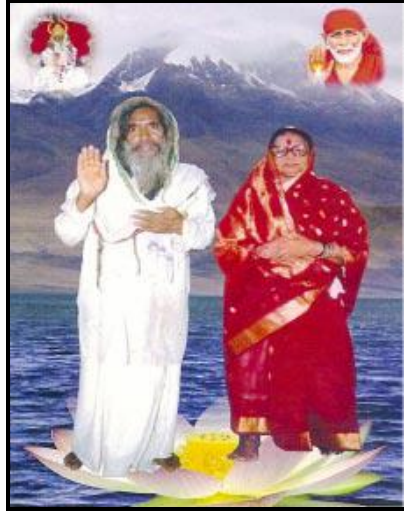
**Tomb of Sadguru Hazarat Darbar  
Alishavali Rahamatulla**



**Tomb of Sadguru Jaleel  
Mastanvali**



**Idol of Sri Samartha Sadguru Darbar Sainath  
at Dargas**



## Sri Sri Sadguru Darga Swami & Ammayya

When devotees asked Sri Venkaiah Swami to explain the way to realize God, He replied “You cannot recognize Him though He comes in front of you.” This has become true in the case of Sri Darga Swami of Kadapa district. Though all the devotees’ experiences prove Him to be the manifestation of God in human form, some people treat Him just as a person who answers their queries. Some other people find their weaknesses in the Swami too, so, they treat Him just as a human being, but not as an incarnation of God. Here, in this book, we briefly explain the experiences of some devotees with Darga swami through which it is confirmed that He is God.

Without knowing what a great **mahatma** He is, we cannot prostrate to Him heart fully; we may just do **pranam** since everyone else is doing so. The aim of this small book is to inform about His greatness so that the required **sraddha** and **bhakti** may develop in our minds.

God has 3 main attributes:

**Omnipresent** - He is present everywhere in this Universe

**Omniscient** - He knows everything about the past, present and future of all beings.

**Omnipotent** - He is capable of making anything possible. i.e. nothing is impossible for him.

Through the experiences of devotees of Darga swami, we understand that He possesses the above 3 features perfectly. So we can confirm that He is undoubtedly an incarnation of God.

He was named as Sri G.V. Subbarayudu by His parents. He was born on 17-6-1931 in Pedda Settipalli village in Proddutur mandal of Kadapa district, Andhra Pradesh, on **Adhika Ashadha bahula shashti**, Monday at 9 o'clock in the night. His parents are Sri Gangiseti Peddachalamaiah and **Smt** Subbamma. He married Sri Ammaiah of Neelakantharao Peta. They married just as per **runanubandha**, but they did not have any physical relation like normal people. They followed strict celibacy and their marriage was never consummated. They became **daiva-swaroopas**.

Everybody knows about the continence of the divine couple, Sri Ramakrishna Paramahansa and Smt. Sarada Devi. After that, it is Sri Darga swami and Ammaiah garu who followed it that strictly. About their stay near the **dargas (samadhis)** and their continence, we could gather very few details.

Before Swami got married, two super human people used to appear in his dream and ask, "Light a lamp for us. We will take care of you." After marriage, they even appeared in Ammaiah garu's dream and said the same thing. One day, those two divine people showed them the way to **dargas**. There one man appeared and said, "You sow two dry branches. Wherever they survive, you stay there." As per that order, they did so and both

started doing *seva* to *dargas*. But the regional Muslims opposed them for Hindus doing worship to *dargas*. One night, when Swami was asleep, those Muslims took Him away along with His cot from the *dargas*. Swami smiled and felt that whatever the divine people in *samadhis* feel good, that would happen. On their way, those Muslims saw snakes jumping on them. So they dropped Swami back at the *samadhis* (*tombs or sepulchers*) and ran away. Then the couple started intense penance in the forest. Swami's *guru* handed over Him papers containing Arabic *mantras*. One day Swami showed them to Sri A. Rangarao of Kavali, Nellore District, one of the devotees of Swami.

There is a tree near the *dargas*. Daily, two snakes used to come out from the tree, do circumambulations to the *dargas* and go back to the tree again. One day, some villagers were about to cut down that tree. As the snakes fell on them, they threw off their axes there and stood at a distance shivering with fear. Seeing that, Swami Himself gave them their axes back and they went away doing *pranam* to Swami.

*Second instance: Sri Shirdi Sai Baba Himself brought them to the samadhis. Darga Swami came there with an incense stick in His hand but with no match box. He prayed silently, "If I have to stay here only, show me the way to light this incense stick." At once, He found a match box and matches there. He lit the stick with that and from then onwards stayed there itself doing seva to dargas.*

Now let us see some of His divine *leelas*.

Sri Suryaprakasa rao (retired Head-Master from Kavali) writes:

My heartfelt *pranams* to the lotus feet of Darbar **Peethadhipathi** Pujya Gurudeva Sri Sri Sri **Sadguru** Darga Swami. We couple used to go to Swami very often and have His blessings. Swami never

accepted anything that was offered to eat. He used to say “If you eat, it is as good as my eating. Whatever you eat is present in my stomach. So distribute these things to all the people and you too eat.” Not only that, He used to mention what item was present in the meals carrier even before opening the lid. That is His omniscience.

In August 1996, I suffered from Malaria. It was not cured even after 21 days. I suffered a lot and took many medicines. When I had the tablets ‘Resochin’, I used to suffer from severe burning sensation in my stomach as if balls of fire were revolving inside my stomach. On 26<sup>th</sup> evening, being unable to bear that pain anymore, I prayed to Swami silently, “Whenever I come to you, you say that whatever we eat reaches your stomach. Now are the Resochin tablets that I am taking reaching your stomach? If so, are they not showing any effect on you? Why don’t you subdue the acute pain that we are experiencing due to our previous *janma’s prarabdha*, instead of you too experiencing it?” Saying so, I closed my eyes. Within ten minutes, I had sweat all over my body and my fever vanished. Since then, I did not get fever again.

After one week, I went to Swami with some friends to invite Him to Kavali. When I conveyed Him about my fever, He called Krishna Reddi (another devotee of Swami) and asked him to explain what had happened the previous week. He said like this, “Last week Sri Swami and Ammaiah garu got high fever. They suffered a lot. When I asked Him to take tablet, He said ‘now itself my stomach is full of tablets’ and rejected to take the tablets. That night the fever was reduced. By the next day they were alright.”

The most surprising thing is, Sri Swami and Ammaiah garu suffered from fever when I was cured. As and when I prayed to Him, He transferred the fever from my body to His. Unless He is

omnipresent, He can't respond to my prayer when I am far off from him. Also relieving me from my fever and taking that fever on to Him is a testimony of Swami's omnipotence. So Darga Swami is none other than God Himself standing before us in human form. Many of my experiences prove this fact. I pray to Swami to let me have faith in Him and sincerely follow the path He shows.

Friend of Sri P. Subba Ramaiah Sir from Hyderabad writes:

Once I went for Darga Swami's ***darshan***. I thought of asking Him about my wife's health. As soon as I did *pranam* to Him, He started patting on His own shoulder with His left hand. I did not say Him about my wife's health problem. Before I spoke anything, He said, "I am hitting in the place where your wife is having pain. Don't worry; it will be cured." Actually, my wife had pain at the same spot and I went to Swami for asking about that. But without my saying a single word about that, He said the same thing. Within few days, she was relieved from that pain. I can undoubtedly say that, He is omniscient, omnipresent and omnipotent. I pray to Him to give me chance to serve Him properly.

Smt. D. Sarada (from Dammapeta, Khammam district) had the habit of watching Television (T.V.) daily at 9.30 PM. She prayed to Baba many times to make her free from that bad habit. But it was not solved.

When she went to have Darga Swami's *darshan*, she neither conveyed Swami about that nor prayed to Him in mind for that. After coming back home, once in Dammapeta, she had a dream. In that dream, some devotees were going to Darga Swami; so she asked them to convey her regards to Swami. When they did so, Sri Swami told, "Ask her to get rid of her habit at 9.30 in the



night.” She felt as if Swami told her directly. But she was still unable to change her habit.

After few days, Darga Swami appeared in her dream again, and warned her seriously, “If you don’t give up your addiction, you will get out of the track. Be careful.” She shivered with fear and the dream ended. From the next day onwards, she got rid of her habit automatically and started doing her *parayana* properly.

Our minds are just open pages to that compassionate sage. How great it is to make us free from our bad habits even without our prayer. I offer my *pranams* to God who made such a great *mahatma* whom we find amidst us.

Smt. Chirudula Visala (from Galiveedu, Kadapa district) writes:

Once I had pain in my stomach. The doctors in Rayachoti hospital did scanning and confirmed that there was an abscess in my stomach and surgery was the only way to cure it. They asked me to arrange for money. I was afraid of the operation, since it would be a trouble both physically as well as financially. So I approached Darga Swami. He told me, “There is no abscess at all. Stay here for 25 days and you will be all right.” I stayed there for three months and did not take any medicines. Now I don’t have any pain or suffering in my stomach and I am perfectly healthy. That is only because of Swami’s grace.

A few years back, my husband had become mad. We consulted doctors in Bangalore but he was not cured completely. At last, I resorted to Swami. We started staying in Swami’s *sannidhi* as per Swami’s orders. Despite my husband not undergoing any medical treatment, his madness ~~was~~ got cured with Swami’s blessings.

Sri Dara Nageswara Rao (from Dammapeta) went for Swami's *darshan* in 1994. Sri Swami asked him to open the book "Sri Guru Charitra" at random. He opened the 10<sup>th</sup> chapter where the incident of Vallabhesa being saved by Sri Sripada Swami when thieves killed him was present. Sri Swami asked him to do *parayana* of that divine *leela* devoutly every day. He did so. In the year 1996, when he was going to Kuruvapuram for having the *darshan* of Sripada Swami, he was crossing the Krishna River in a small boat. As the boat reached the middle of the river, there formed a hole in the boat and it started sinking slowly. So the boat driver announced, "The boat will sink any way. All of you jump into the river. Whoever could swim will be saved." Saying so, he jumped into the river and others also did so. But a woman, her fifteen year old daughter and Sri Nageswara Rao were left in the boat since they did not know swimming. Within a minute, the boat got tilted and Sri Nageswara Rao fell into the river. He was shouting loudly for fear of death and was praying to Sripada Swami to save him. The boat driver held the hand of the woman and took her to the shore. Meanwhile Nageswara Rao caught hold of a bag of coal that was miraculously floating on the waters. That bag got stuck in the water flow there due to a small rock present inside the water. If it had not been there, he would have been carried along the river currents, and would have drowned eventually. After some time, the boat driver came back and rescued him. In this incident, the 15 year old girl died. Since Darga Swami was aware of this danger in prior, He asked him to do *parayana* of Vallabhesa's incident two years in advance. My strong belief is that He is God in human form.

Sri D. Jayachandra Reddy (from Nellore) writes:

In 1993, Sri K. V. Rangarao garu of Kavali talked to us over phone and asked us to have the *darshan* of Sri Darga Swami. At that time, I was in a helpless situation with my prawns business being caught in a loss of lakhs of rupees. With the suggestion of my

wife, we both went for Darga Swami's *darshan*. My wife sat near Swami and I was a bit far. Sri Swami looked at me and said, "Oh my dear! Your *Guru* is present here also. Tell me what your problem is." I did *pranam* to His feet and conveyed Him my problem. He said, "You start the same business again. You will be fine." I said, "I do not have even a single paisa for investment. How can I manage two lakhs investment?" Swami replied, "That I don't know. This time your problem will be solved. If so, what will you give me?" and He smiled. I thought, "Swami seems to expect something in return. If my problem is solved, I will offer something or the other." And we returned home. I again started my prawn business. Within three months, I cleared all my debts and was relieved. When I offered 1116/- Rupees to Swami, He asked me to donate it for '*Anna santarpana*'. Thus with that Mahatma's *darshan*, I was relieved from my problem just with a single word. He is such a great person.

From the last two years, we were trying to settle marriage for our daughter and once we took her to Darga Swami. Swami asked her, "Your father wants to send you to America. Will you go? You will be going." Sri Swami observed her horoscope and said, "Her star is *Pushyami*. We want a boy with star *Punarvasu*. It will happen." After a few days, when we called on the Swami, He said, "The match you are trying now is OK as per stars. But they will demand 1-2 lakh Rupees more than what you expect. Don't let this match miss." Engagement was on 29-2-2000, marriage was on 11-10-2000, and they left to America on 31-10-2000. There our son-in-law had a job." Swami's word is a must to happen. His word is *Veda vakku*.

Smt. D. Sarada (from Dammapeta) describes to us an instance that she had witnessed:

When I went for Swami's *darshan* along with some friends, a person there showed us a boy playing with monkeys and informed about him as follows: "His parents brought him here in

a position when he could not walk at all. His legs' part under the knee lost sensation due to some disease. Many doctors and medicines failed to cure his disease. Sri Swami asked that boy to stand. Since he was unable to do so, his parents made him stand. Swami, with His ***satka***, touched his leg and patted on his knee. He asked that boy to do circumambulation, but he could not. His parents made him do so forcefully and brought him in front of Swami. After doing two more times like this, that boy started doing circumambulation on his own, without his parents' help. Everyone there was surprised and spellbound and shouted with joys, saying 'jai' (meaning - victory) to Swami. Swami asked that boy to stay there for forty days, and he did so."

When we asked that boy about this, he said, "I'm able to walk only after coming to Swami." The parents might have developed a great faith on Swami after this incident. We pray to Swami to bless us all with unflinching faith.

Sri A. Rangarao (retired head master from Kavali) writes:

I know about Sri Darga Swami for a long time. He is very affectionate to us. At the moment we start at home to go to Swami, there He says to Ammaiah garu, "Ranga is coming." One day, when I was in His *sannidhi* (presence), He said, "Dear Ranga! Your family is sleeping without closing the back door. Your bicycle there can be stolen by anyone." Next morning when I enquired after returning home, it was indeed found to be true.

Once, I was severely reprimanded by Swami for an apparently small mistake. Swami came to Kavali. When I was in His presence, I got a message that some of my friends came for me. I knew who they were, how much time I would have to spend with them and I even knew that until I saw them off at Railway station, I could not be able to return to Swami. But without saying the fact to Swami, I told Him, "Swami, I will go home once

and come back soon.” By the time I returned to Swami, He was on the way back to Neelakantharao Peta. I followed Him in some other person’s car to convey my *pranams* to Him. I thought I could cross Swami’s car within 5-10 minutes. But I could meet Him only after one hour. I thought of saluting Him and coming back. But Swami asked me to get into His car and sent back the car in which I came. Making me sit beside Him, He explained me for one hour how to serve *sadguru*. The essence of that is: **“While speaking with *Sadguru*, we should not speak something different from what we have in our mind. That is a blunder.”** I felt that Swami was thus pointing out my mistake. It is a great lesson for me.

On another day, I was doing *japa* in Swami’s presence. I had *japa-mala* (rosary) in my hand to count my *japa*. After I finished it, Swami called me and enquired how many times I did *japa*. I told Him the number. Then He told: “What you did was not *japa* at all. *Japa* (*repetition of a name or an incarnation*) practice should never be done with count. Similarly, *pradakshinas* (circumambulations) also should not be counted.”

One day, my wife fell down when she was in school. Teachers took her to hospital. Doctor gave her injections and told her that she was in a critical condition with a heart disease. So we took her to Nellore. The doctors there too told the same thing and referred us to Hyderabad. With no other way, we resorted to Swami. Swami said, “She has no problem. Take her to Golagamudi for Sri Venkayya Swami’s darshan, and sleep there for three nights.” By doing so, we were surprised to see her healthy without any problem even though she did not undergo any treatment. Unless He is God, He cannot make such a thing possible!

Another time, I went to Mantralayam at the time of Tungabhadra *pushkaras* along with my family. Due to the heavy

rush of people, we could not get any room for accommodation. Because of this, we have unwillingly decided to cut short our trip, and were about to come back; at that time, a boy came to me and told that somebody was calling me. He took me to a person who asked me whether I needed a room. He gave me a chit mentioning in it to give me a guest house. On seeing that guest house, I felt that the rent would be high. When I enquired about rent, they told that that person wrote to give me a room free of cost! I was thrilled. I realized that Swami was the person behind all this, He is the one who gave me a good room when I was about to return. How can I repay His debt?

My elder son Ramakrishna got admission in Engineering. But it was not a free seat, and we have to pay donation for that. I did not have the capacity for paying donation. In the mean time, a person named Rahman met us in Akola, and asked us to mention his name in Poosad in order to get a free seat! With a last ray of hope, we reached there. As soon as we told his name, we were offered a free seat! Who was this Rahman? How did he meet us? Why did he offer us a free seat? I have strong faith that this entire episode had been screen-played by none other than the merciful Swami. I do *pranams* to Him with a heart filled with gratitude.

Pasumarthi Sreenu (from Dammapeta) could not get married even after going through lots of matches. As per his friends' suggestion, he went to Arunachalam and was doing circumambulation to the hill there (*Giri Pradakshina*). While doing so, he repeatedly doubted, "How can one get married by doing circumambulations to a hill?" After few days, he came for the *darshan* of Darga Swami. Before he spoke anything, Swami told, "**Ayya!** Why did you do pradakshinas doubting in your mind 'will I get married if I do so?' You should perform the marriage of Lord Sri Ramachandra with faith (unlike last time!), and then,

your marriage will be done.” As soon as he did so, he got married.

What the person thought somewhere in Arunachalam was known to Swami in Neelakantharao Peta. What a surprise! Not only Sreenu’s matter, but He knows each and everything about our thoughts, which fact has been proved by His innumerable leelas.

Sri Swami once came to Golagamudi for laying the foundation stone of ‘Darbar Sai Bhavan’. He asked some of the devotees to offer donations, there itself, as per their wish and capacity. To some other people, He said, “Tell that you will give 5,000/- Rupees to Venkaiah *tata* (grandfather), and He will cure your disease.” He asked some other people to give 10,000/- Rupees. When those people said that they will decide after going back home, He smiled and said, “No need to go home. Give here itself!” Those persons who donated many thousands were standing there, little away. Meanwhile, an old and poor woman offered one Rupee. Swami held both her hands, and hailed her saying, “This mother has given me one Rupee with bhakthi. This is equivalent to 10,000/- Rupees.” Some people that were present there felt, “What kind of Swami is He? Who is he that brought this Swami here who is mad after money?”

After laying the foundation stone, Swami was walking towards the dining hall. On the way, one devotee fell upon His feet and did not leave Him. Swami affectionately asked him the reason but he didn’t say anything. After he felt satisfied, he got up and said, “I am constructing a **mandir**. Please give me something with your hands.” The money collected till then for ‘Darbar Sai Bhavan’ was already given to the Receiver of the concerned committee. So He didn’t have any money with Him. Soon Swami called the receiver and said, “Give me 5000/- Rupees as debt. I will return you after I go back.” And He gave that money to that person. He even told, “Give me your address. I will send you

some more money through D.D.” Some people used to misunderstand that Swami was crazy after money while collecting donations. If they had seen this incident, they would have understood Swami properly. What Swami earned by coming to Golagamudi was actually a debt of Rs 5,000/- Rupees!

**Some of the so called Swamis say that they don't touch money but then, they keep collecting money from people with the help of their close disciples! Money must not be touched with mind, no problem though we touch it with hands. Swami spends all His money for giving donations, performing marriages, for the studies of many poor students, and other such activities. In this regard, He is similar to Sri Shirdi Sai. Such a great soul descended to us in human form. Treading the path of *satya* and *dharma* in our daily life, by being aware of His presence both inside and outside us, is what really makes Him happy than merely offering materialistic gifts.**

**Jai Sadguru Deva**



## Glossary

**Adhika Ashadha bahula shashti:** A date in Hindu calendar denoting month, fortnight and date

**Anna santarpana:** A holy function in which food is served free of cost to the devotees

**Ayya:** A respectable way of addressing a person, similar to sir

**Bhakti:** Devotion

**Daiva-swaroopa:** A divine incarnation

**Darga:** Holy tomb of a saint is called darga

**Darshan:** Visit to a holy person or a place

**Dharma:** Righteousness

**Garu:** A respectable way of addressing a person, similar to *ji* in Hindi

**Janma:** Birth

**Japa:** Chanting of holy name or word

**Japa-mala:** A rosary used as an aid to count the japa

**Leela:** A divine and miracle instance

**Mahatma:** Saint

**Mandir:** Temple

**Parayana:** Devotional reading of a holy book

**Peethadhipathi:** An honorable position held by a saintly person in charge of an abode of holy persons especially surrounding a holy tomb

**Pradakshina:** Circumambulation

**Pranam:** Salutation with devotion

**Prarabdha:** A form of fate, that is to be experienced as hardship

**Punarvasu:** One of the 27 stars according to *Hindu* almanac

**Pushkara:** A time during which a river is worshipped especially once in 12 years

**Pushyami:** One of the 27 stars according to *Hindu* almanac

**Runanubandha:** The bondage in the form of fate that results from the actions

**Sadguru:** The ultimate teacher/guide bestowing liberation

**Samadhi:** Darga (in Urdu), a holy tomb of a saint

**Sannidhi:** The presence of holy person or tomb

**Satka:** A baton

**Satya:** Truth

**Smt:** (short form of Srimati): A respectable way of addressing married woman, similar to saying “Mrs” in English

**Sraddha:** Faith with love and reverence

**Veda vakku:** Word of the Holy Veda implying that the word spoken by a saint must become true



## మా యితర ప్రచురణలు:

1 అవధూత చీల - (భగవాన్ శ్రీ వెంకయ్యస్వామి వారి జీవిత చరిత్ర)	40 రూ॥
2 అవధూత చీల (ఇంగ్లీషు)	30 రూ॥
3 అవధూత చీల (తమిళం)	50 రూ॥
4 అవధూత బోధామృతం - శ్రీ స్వామివారి బోధలు	15 రూ॥
5 శ్రీ స్వామి నన్నది - శ్రీ స్వామి వారితో వారి సేవకుల అనుభవాలు	15 రూ॥
6 భగవాన్ శ్రీ వెంకయ్యస్వామి (ఇంగ్లీషు, చిన్నది)	5 రూ॥
7 శ్రీ వెంకయ్యస్వామి (తమిళం, చిన్నది)	5 రూ॥
8 గురుస్తుతి	7 రూ॥
9 చూచి చేర్చుకో	8 రూ॥
10 శ్రీ మాస్టరుగారి బోధామృతం (వాళు తెలివిన మాస్టరు(1,2భాగాలు)-శ్రీ మాస్టరు మంచిమాట)40 రూ॥	
11 శ్రీ భువివాలాదాదా చరిత్ర	15 రూ॥
12 శ్రీ శివనేత్రన్ స్వామిజీ దివ్యచరితము	12 రూ॥
13 శ్రీ బూర్ని రంగన్నబాబుగారి దివ్యచరితము	8 రూ॥
14 శ్రీ మాధవదాసుగారి దివ్యచరిత్ర	4 రూ॥
15 శ్రీ పూండి స్వామి వారి దివ్యచరిత్ర	15 రూ॥
16 శ్రీ యర్ర దర్గాస్వామి వారి దివ్యచరిత్ర	5 రూ॥
17 శ్రీ నరోపా గారి జీవిత చరిత్ర	2 రూ॥
18 వార్తాలావము	150 రూ॥
19 దైవం మానుష రూపేణ (దర్గాస్వామి చరిత్ర)	30 రూ॥
20 శ్రీ వాంచల్లబాబా గారి దివ్యచీరలు	7 రూ॥

### 1 రూపాయి పుస్తకములు

1. శ్రీ వెంకయ్యస్వామి పూజ	15. వాళ్ళు వుండేదాన్ని బట్టి కదయ్యా మనముండేది!
2. శ్రీ స్వామివారి భజన పాటలు	16. స్వామి అమగ్రహము
3. నమ్మలేని వచ్చి నత్యాలు	17. మాస్టరుగారి నత్యంగము
4. నమ్మినవారికి సొమ్ము - నమ్మకుంటే దుమ్ము	18. అమృత బాక్సులు
5. స్వప్నపాత్ర ప్రసన్నాయ నమ	19. మృత్యువుపై ఘన విజయము
6. స్వప్న రహిత ప్రసన్నాయ నమ	20. శ్రీ భరద్వాజగారికో భక్తుల అనుభవాలు
7. నర్మ నమర్చుడు	21. శుద్ధ నైతన్యమే తాలైన పూజ్య శ్రీ భరద్వాజ మాస్టరు గారు
8. వెన్నెలవూలు - శ్రీ వెంకయ్యస్వామి దివ్యత్వం	22. శ్రీ మాస్టరు చూసిన సాయి మార్గం
9. దివ్యచీరలు	23. శ్రీ దర్గాస్వామి వారి చరిత్ర - 2వ భాగము
10. బోధ యజ్ఞానము:	24. శివుని ఆజ్ఞ
11. ధర్మమార్గి	25. శ్రీ మాయి అమ్మ
12. వీలైన పలికే దైవం	26. శ్రీ కృష్ణయ్య స్వామి దివ్య చరిత్ర
13. శ్రీ స్వామిశ్మద	
14. చూపబోధ	

### ఉచిత పుస్తకములు

1. శ్రీ వెంకయ్యస్వామి (హిందీ)	2. శ్రీశ్రీ శాంబల్లిబాబా గారి దివ్యచీరలు (చిన్నది)
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**ప్రతులకు వ్రాయండి - శ్రీసాయి మాస్టరు సేవా ట్రస్టు,  
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